



Govt. of Maharashtra

# Govt. College of Engineering, Nagpur

Sector- 27, Mihan Rehabilitation Colony New Khapri, Nagpur-441108 (Maharashtra State)

**"To be an Institution of National Repute Creating Globally Competent Technocrats to Serve the Society"**

☎ : (07103) 295226(P), (07103) 295220 (O)

❖ Website: www.gcoen.ac.in

❖ E-mail: principal.gcoenagpur@dtmaharashtra.gov.in

Office.gcoenagpur@dtmaharashtra.gov.in

Date:-

## Subject :- Issue of Scholarship No Objection Certificate [Scholarship NOC]

With reference to above, I the undersigned student is filling the exam form for II/IV/VI/VIII semester. It is therefore requested to issue the NOC to me for applying to Exam Form. The details of dues pending / cleared is as below.

**Student Name** - .....

**Class and year** - .....

| Admission Year            | Admitted Academic Year | Fees Details        |   |  |                           |               |
|---------------------------|------------------------|---------------------|---|--|---------------------------|---------------|
|                           |                        | Paid Admission Fees | Scholarship/ Freeship/ EBC Application Number | Received Amount as per Scholarship/ Freeship/EBC | Pending Dues from student | Remark if any |
| First Year                |                        |                     |   |  |                           |               |
| Second Year / DSY         |                        |                     |   |  |                           |               |
| Third Year                |                        |                     |   |  |                           |               |
| Fourth Year               |                        |                     |   |  |                           |               |
| <b>Total Pending Dues</b> |                        |                     |   |  |                           |               |

| Sr. No | Name of Department | Name of Section     | Dues ( If Any) | Signature  |
|--------|--------------------|---------------------|----------------|--|
| 1      | Office             | Scholarship Section | -----          | (Smt. P. N. Gatlewar)<br>Signature and Name of Clerk |