



Government College of Engineering, Nagpur

Sector 27, Mihan Rehabilitation Colony, Khapri, Wardha Road Nagpur-441108

Email : principal.gcoenagpur@demaharashtra.gov.in

Website : www.gcoen.ac.in

GCOEN/Visiting Faculty/2023/ 101

Dt. 07/1/2023

WALK IN INTERVIEW OF VISITING FACULTY

Government College of Engineering, Nagpur is willing to appoint visiting faculty **purely on Clock Hour basis** for the following department. The applicants should directly apply for specified area with application & photocopy of documents on or before 13/1/2023 till 12.00 noon.

S. No.	Department	S. No.	Department
1	Civil Engineering	3	Computer Science & Engineering
2	Mechanical Engineering	4	Electrical Engineering

Qualification:

Faculty for Engineering	As per rule & regulations of AICTE / Govt. of Maharashtra
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- The remuneration per clock hour will be as per the prevailing norms of Govt. of Maharashtra as applicable.
- **The Principal reserves rights to decides eligibility criteria of scrutiny for interview, number of visiting faculty to be appointed, change in schedule and other relevant matters.**
- Applicant should **submit the application directly to the department before 12.00 noon on 13th January 2023, the date of interview.** The applicants should bring attested photocopy of all documents along with application in prescribed format.
- Date & Time of interview: **13/1/2023 from 12.00 noon** in concern department of the institute. All the original certificates should be shown at the time of interview.

All updates will be available on websites.

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(Dr. Rewatkumar Borkar)
Principal
Govt. College of Engineering, Nagpur



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APPLICATION FOR VISITING FACULTY

1. Name of candidate: _____
2. Date of birth: _____ Sex: Male / Female
3. Address for Communication: _____

4. e-mail: _____
5. Mobile number: _____

Paste recent
photo

6. Details of University Education

Degree	Discipline	University/ Institute	Division	% Marks or CGPA	Year of passing

7. Details of Professional Experience

Organization	Designation	From	To	Scale of pay	Experience in Year & month

8. Academic Profile

Details of Academic Profile		
Number of Paper Published	Journal =	In conference =
Number of training / Workshop/Conference attended	Training =	Workshop/ Conference =

9. Any other additional information

I hereby declare that the information given above is correct and to the best of my knowledge and belief.

Place:

Date:

Signature of Applicant