



Govt. of Maharashtra



# Govt. College of Engineering, Nagpur

Sector- 27, Mihan Rehabilitation Colony New Khapri, Nagpur-441108 (Maharashtra State)  
"To be an Institution of National Repute Creating Globally Competent Technocrats to Serve the Society"

☎ : (07103) 295226(P), (07103) 295220(O) ❖ Website: www.gcoen.ac.in

❖ E-mail: principal.gcoenagpur@dtmaharashtra.gov.in - Office.gcoenagpur@dtmaharashtra.gov.in

BRANCH	CE	ME	ETC	CSE	SEMESTER	3
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**ADMISSION For Regular 2<sup>nd</sup> YEAR BACHELOR OF TECHNOLOGY (B.TECH) 2025-2026**

Admission Type :- Regular / Readmission

Category

ADHAR NO.

ABC NO.

Scholarship/Freeship Holder :- (Yes / No) \_\_\_\_\_

(if Yes mention scholarship type.....)

Name of Student :- \_\_\_\_\_  
(In Capital Letter as per First Name/ Middle Name/ Last Name)

Mother Name :- \_\_\_\_\_ Sex :- (Male / Female)

Date of Birth :- \_\_\_\_\_ Physical Disability :- Yes / No

Correspondence Address :- \_\_\_\_\_

Pin Code :-

Mobile No. (Student):- \_\_\_\_\_ Mobile No.(Parent):- \_\_\_\_\_

E-mail ID (Student):- \_\_\_\_\_ E-mail ID (Parent):- \_\_\_\_\_

Blood Group :- \_\_\_\_\_ Family Income :- \_\_\_\_\_

Credit Details :-

Semester	I	II	III	IV	V	VI
Total Heads (In Numbers)						
Total Head Cleared (In Numbers)						
Pass/ Fail with SGPA						

Whether applied for revaluation of any course ? Yes / No. :-----

If Yes, list semester and courses :-----

(Attached revaluation fee receipt ) -----

### Candidate Declaration

The above information is correct to the best of knowledge and belief. I shall be solely responsible in case of cancellation of admission, if provided false information.

Date:-

Place:-

Signature of Candidate

FOR OFFICE USE				
SCRUTINY SECTION	STUDENT SECTION	CASH SECTION	Admission Incharge	
<b>List of Document Verified</b> 1. All Previous Semester Xerox copies of Mark sheet. 2. Caste Certificate 3. Caste Validity 4. Non Creamy layer 5. Income Certificate 2023-24 6. No dues letter (NOC) (scholarship/Freeship/Dept./Hostel/ Library/ Gymkhana dues pending.. 7. Gap Certificate (If Applicable) * Whether Candidate is Eligible for Next Term or not. ( Yes. / No. ) * Admission Status :- Confirmed / Provisional  <b>Sign. of Head of Department</b>	<b>*Open Category</b> <b>Rs. 28953/-</b>	Received of fee	<b>Sign. of Admission Incharge</b>	
	<b>*Reserve Category/TFWS</b> <b>Rs. 13953/-</b> <b>(For Non creamy layer OBC/NT/VJ/SBC)</b>	Rs. ....		In Challan/POS/ On Line
	<b>*SC/ST Category</b> <b>Rs. 5453/-</b>	Dated :-		
	<b>*E.B.C / E.W.S. / SEBC Category</b> <b>(For Boys) Rs. 21453/-</b> <b>*E.B.C / E.W.S. / SEBC Category</b> <b>(For Girls) Rs. 13953/-</b>			
	<b>Migration/Eligibility (other than Maharashtra State Board)</b> <b>Rs. 500/-</b> <b>(For PH Student 4334 Less)</b>			
	<b>Total Fees to be paid</b> <b>Rs. ....</b> Xerox Document Received as per Col. NO.- 1	Sign of Cashier		
	Sign of Student Section			

(PTO.....)

## Undertaking

All candidates who have applied for admission shall be deemed to have submitted the following undertaking.

I have read all the rules of Admission and after understanding these rules thoroughly, The information given by me in my application is true to the best of my knowledge and information supplied by me in connection with my admission. If later at any time, found to be false or incorrect, my admission will be cancelled, fees forfeited and I may be expelled from the college by the Principal.

- A. I have not been debarred from appearing at any examination held by any Government constituted or statutory examination authority in India.
- B. I fully understand that the allotment of a course will be made to me depending on my inter se merit, order of option given by me and the number of seats available at that point of time in a stage.
- C. I understand that no document after the last date of submission will be entertained for the purpose of claims of concessions etc. in connection with my admission unless otherwise mentioned in the rules.
- D. I am fully aware that the competent Authority, or its representative will not make any correspondence with me regarding admission. I am also aware that it is entirely my responsibility to see the notification in the newspaper and notices on the notice boards of concerned ARC.
- E. I am aware that any rule imposed by the University such as 'Imposing limits on the number of attempts permissible to pass any examination, shall be binding on me.
- F. I hereby agree to conform to any Rules, Acts and laws enforced by Government and I hereby undertake that, I will do nothing either inside or outside the college which may result in disciplinary action against me under these rules, acts and laws referred to. I will not involve myself in case of ragging to new students. I shall not indulge in any activity / activities that shall cause any trouble to other students.
- G. I fully understand that the Principal of the college where I would be admitted, has a right to expel me from the college for any infringement of the rules of conduct and discipline prescribed by the college of University or Government and the undertaking given about.
- H. Condition of minimum attendance: I am fully aware that, I will not be allowed to appear for the examination, if I do not attend minimum 75 percent classes of theory, practicals, drawing etc. I am also aware that I will not be allowed to appear for the examination, if I fail to submit satisfactorily all the assignments, jobs, journals, drawing, report as specified by the University within stipulated time limit.

Date:-

Place:-

**Signature of Candidate**



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BRANCH | EE

SEMESTER

3

## ADMISSION For Regular 2<sup>nd</sup> YEAR BACHELOR OF TECHNOLOGY (B.TECH) 2025-2026

Admission Type :- Regular / Readmission

Category

ADHAR NO.

ABC NO.

Scholarship/Freeship Holder :- (Yes / No) \_\_\_\_\_

(if Yes mention scholarship type.....)

Name of Student :- \_\_\_\_\_

(In Capital Letter as per First Name/ Middle Name/ Last Name)

Mother Name :- \_\_\_\_\_

Sex :- (Male / Female)

Date of Birth :- \_\_\_\_\_

Physical Disability :- Yes / No

Correspondence Address :- \_\_\_\_\_

Pin Code :-

Mobile No. (Student):- \_\_\_\_\_ Mobile No.(Parent):- \_\_\_\_\_

E-mail ID (Student):- \_\_\_\_\_ E-mail ID (Parent):- \_\_\_\_\_

Blood Group :- \_\_\_\_\_ Family Income :- \_\_\_\_\_

Credit Details :-

Semester	I	II	III	IV	V	VI
Total Heads (In Numbers)						
Total Head Cleared (In Numbers)						
Pass/ Fail with SGPA						

Whether applied for revaluation of any course ? Yes / No. :-----

If Yes, list semester and courses :-----

(Attached revaluation fee receipt ) -----

### Candidate Declaration

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Place:-

Signature of Candidate

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<b>List of Document Verified</b> 1. All Previous Semester Xerox copies of Mark sheet. 2. Caste Certificate 3. Caste Validity 4. Non Creamy layer 5. Income Certificate 2023-24 6. No dues letter (NOC) (scholarship/Freeship/Dept./Hostel/ Library/ Gymkhana dues pending.. 7. Gap Certificate (If Applicable) * Whether Candidate is Eligible for Next Term or not. ( Yes. / No. ) * Admission Status :- Confirmed / Provisional  <b>Sign. of Head of Department</b>	<b>*Open Category</b> <b>Rs. 29015/-</b>	Received of fee	<b>Sign. of Admission Incharge</b>
	<b>*Reserve Category/TFWS</b> <b>Rs. 14015/-</b> <b>(For Non creamy layer OBC/NT/VJ/SBC)</b>	Rs. ....	
	<b>*SC/ST Category</b> <b>Rs. 5515/-</b>	In Challan/POS/ On Line	
	<b>*E.B.C / E.W.S. / SEBC Category</b> <b>(For Boys) Rs. 21515/-</b> <b>*E.B.C / E.W.S. / SEBC Category</b> <b>(For Girls) Rs. 14015/-</b>	Dated :-	
	<b>Migration/Eligibility (other than Maharashtra State Board)</b> <b>Rs. 500/-</b> <b>(For PH Student 4396 Less)</b>		
	<b>Total Fees to be paid</b> <b>Rs. ....</b> Xerox Document Received as per Col. NO.- 1	Sign of Cashier	
	Sign of Student Section		

(PTO.....)

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- D. I am fully aware that the competent Authority, or its representative will not make any correspondence with me regarding admission. I am also aware that it is entirely my responsibility to see the notification in the newspaper and notices on the notice boards of concerned ARC.
- E. I am aware that any rule imposed by the University such as 'Imposing limits on the number of attempts permissible to pass any examination, shall be binding on me.
- F. I hereby agree to conform to any Rules, Acts and laws enforced by Government and I hereby undertake that, I will do nothing either inside or outside the college which may result in disciplinary action against me under these rules, acts and laws referred to. I will not involve myself in case of ragging to new students. I shall not indulge in any activity / activities that shall cause any trouble to other students.
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- H. Condition of minimum attendance: I am fully aware that, I will not be allowed to appear for the examination, if I do not attend minimum 75 percent classes of theory, practicals, drawing etc. I am also aware that I will not be allowed to appear for the examination, if I fail to submit satisfactorily all the assignments, jobs journals, drawing, report as specified by the University within stipulated time limit.

Date:-

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**Signature of Candidate**



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<b>BRANCH</b>	<b>CE</b>	<b>EE</b>		<b>SEMESTER</b>	<b>5</b>
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**ADMISSION For Regular 3<sup>rd</sup> YEAR BACHELOR OF TECHNOLOGY (B.TECH) 2025-2026**

**Admission Type :- Regular / Readmission**

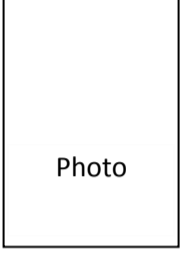
Category

<b>ADHAR NO.</b>	
<b>ABC NO.</b>	

**Scholarship/Freeship Holder :- (Yes / No) \_\_\_\_\_**

(if Yes mention scholarship type.....)

Name of Student :- \_\_\_\_\_  
(In Capital Letter as per First Name/ Middle Name/ Last Name)



Mother Name :- \_\_\_\_\_ Sex :- (Male / Female)

Date of Birth :- \_\_\_\_\_ Physical Disability :- Yes / No

Correspondence Address :- \_\_\_\_\_

Pin Code :- 

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Mobile No. (Student):- \_\_\_\_\_ Mobile No.(Parent):- \_\_\_\_\_

E-mail ID (Student):- \_\_\_\_\_ E-mail ID (Parent):- \_\_\_\_\_

Blood Group :- \_\_\_\_\_ Family Income :- \_\_\_\_\_

**Credit Details :-**

Semester	I	II	III	IV	V	VI
Total Heads (In Numbers)						
Total Head Cleared (In Numbers)						
Pass/ Fail with SGPA						

Whether applied for revaluation of any course ? Yes / No. :-----

If Yes, list semester and courses :-----

(Attached revaluation fee receipt ) .....

### Candidate Declaration

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Place:-

Signature of Candidate

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<b>List of Document Verified</b>  1. All Previous Semester Xerox copies of Mark sheet. 2. Caste Certificate 3. Caste Validity 4. Non Creamy layer 5. Income Certificate 2023-24 6. No dues letter (NOC) (scholarship/Freeship/Dept./Hostel/ Library/ Gymkhana dues pending.. 7. Gap Certificate (If Applicable) * Whether Candidate is Eligible for Next Term or not. ( Yes. / No. ) * Admission Status :- Confirmed / Provisional  <b>Sign. of Head of Department</b>	<b>*Open Category</b> <b>Rs. 28692/-</b>	Received of fee	          <b>Sign. of Admission Incharge</b>
	<b>*Reserve Category/TFWS</b> <b>Rs. 13692/-</b> <b>(For Non creamy layer OBC/NT/VJ/SBC)</b>	Rs. ....	
	<b>*SC/ST Category</b> <b>Rs. 5192/-</b>	In Challan/POS/ On Line	
	<b>*E.B.C / E.W.S. / SEBC Category (For Boys) Rs. 21192/-</b> <b>*E.B.C / E.W.S. / SEBC Category (For Girls) Rs. 13692/-</b>	Dated :-	
	<b>Migration/Eligibility (other than Maharashtra State Board)</b> <b>Rs. 500/-</b> <b>(For PH Student 4210 Less)</b>		
	<b>Total Fees to be paid</b> <b>Rs. ....</b> Xerox Document Received as per Col. NO.- 1	Sign of Cashier	
	Sign of Student Section		

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Date:-

Place:-

**Signature of Candidate**



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BRANCH	ME	ETC	CSE	SEMESTER	5
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## ADMISSION For Regular 3<sup>rd</sup> YEAR BACHELOR OF TECHNOLOGY (B.TECH) 2025-2026

**Admission Type :- Regular / Readmission**

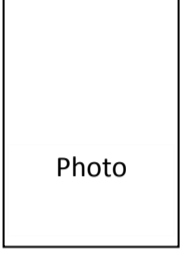
Category

ADHAR NO.	
ABC NO.	

**Scholarship/Freeship Holder :- (Yes / No)** \_\_\_\_\_

(if Yes mention scholarship type.....)

Name of Student :- \_\_\_\_\_  
(In Capital Letter as per First Name/ Middle Name/ Last Name)



Mother Name :- \_\_\_\_\_ Sex :- (Male / Female)

Date of Birth :- \_\_\_\_\_ Physical Disability :- Yes / No

Correspondence Address :- \_\_\_\_\_

Pin Code :-

Mobile No. (Student):- \_\_\_\_\_ Mobile No.(Parent):- \_\_\_\_\_

E-mail ID (Student):- \_\_\_\_\_ E-mail ID (Parent):- \_\_\_\_\_

Blood Group :- \_\_\_\_\_ Family Income :- \_\_\_\_\_

**Credit Details :-**

Semester	I	II	III	IV	V	VI
Total Heads (In Numbers)						
Total Head Cleared (In Numbers)						
Pass/ Fail with SGPA						

Whether applied for revaluation of any course ? Yes / No. :-----

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	<b>*Reserve Category/TFWS</b> <b>Rs. 13816/-</b> <b>(For Non creamy layer OBC/NT/VJ/SBC)</b>	Rs. ....	
	<b>*SC/ST Category</b> <b>Rs. 5316/-</b>	In Challan/POS/ On Line	
	<b>*E.B.C / E.W.S. / SEBC Category</b> <b>(For Boys) Rs. 21316/-</b> <b>*E.B.C / E.W.S. / SEBC Category</b> <b>(For Girls) Rs. 13816/-</b>	Dated :-	
	<b>Migration/Eligibility (other than Maharashtra State Board)</b> <b>Rs. 500/-</b> <b>(For PH Student 4334 Less)</b>		
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Place:-

**Signature of Candidate**



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BRANCH	CE	SEMESTER	7
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## ADMISSION For Regular 4<sup>th</sup> YEAR BACHELOR OF TECHNOLOGY (B.TECH) 2025-2026

**Admission Type :- Regular / Readmission**

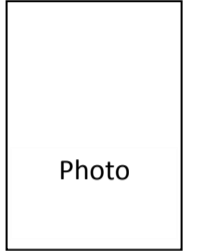
Category

ADHAR NO.	
ABC NO.	

**Scholarship/Freeship Holder :- (Yes / No)** \_\_\_\_\_

(if Yes mention scholarship type.....)

Name of Student :- \_\_\_\_\_  
(In Capital Letter as per First Name/ Middle Name/ Last Name)



Mother Name :- \_\_\_\_\_ Sex :- (Male / Female)

Date of Birth :- \_\_\_\_\_ Physical Disability :- Yes / No

Correspondence Address :- \_\_\_\_\_

Pin Code :-

Mobile No. (Student):- \_\_\_\_\_ Mobile No.(Parent):- \_\_\_\_\_

E-mail ID (Student):- \_\_\_\_\_ E-mail ID (Parent):- \_\_\_\_\_

Blood Group :- \_\_\_\_\_ Family Income :- \_\_\_\_\_

**Credit Details :-**

Semester	I	II	III	IV	V	VI
Total Heads (In Numbers)						
Total Head Cleared (In Numbers)						
Pass/ Fail with SGPA						

Whether applied for revaluation of any course ? Yes / No. :-----

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	<b>*Reserve Category/TFWS</b> <b>Rs. 14346/-</b> <b>(For Non creamy layer OBC/NT/VJ/SBC)</b>	Rs. ....		In Challan/POS/ On Line
	<b>*SC/ST Category</b> <b>Rs. 5846/-</b>	Dated :-		
	<b>*E.B.C / E.W.S. / SEBC Category</b> <b>(For Boys) Rs. 21846/-</b> <b>*E.B.C / E.W.S. / SEBC Category</b> <b>(For Girls) Rs. 14346/-</b>			
	<b>Migration/Eligibility (other than Maharashtra State Board)</b> <b>Rs. 500/-</b> <b>(For PH Student 4864 Less)</b>			
	<b>Total Fees to be paid</b> <b>Rs. ....</b> Xerox Document Received as per Col. NO.- 1	Sign of Cashier		
	Sign of Student Section			

(PTO.....)

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- E. I am aware that any rule imposed by the University such as 'Imposing limits on the number of attempts permissible to pass any examination, shall be binding on me.
- F. I hereby agree to conform to any Rules, Acts and laws enforced by Government and I hereby undertake that, I will do nothing either inside or outside the college which may result in disciplinary action against me under these rules, acts and laws referred to. I will not involve myself in case of ragging to new students. I shall not indulge in any activity / activities that shall cause any trouble to other students.
- G. I fully understand that the Principal of the college where I would be admitted, has a right to expel me from the college for any infringement of the rules of conduct and discipline prescribed by the college of University or Government and the undertaking given about.
- H. Condition of minimum attendance: I am fully aware that, I will not be allowed to appear for the examination, if I do not attend minimum 75 percent classes of theory, practicals, drawing etc. I am also aware that I will not be allowed to appear for the examination, if I fail to submit satisfactorily all the assignments, jobs, journals, drawing, report as specified by the University within stipulated time limit.

Date:-

Place:-

**Signature of Candidate**



Govt. of Maharashtra

# Govt. College of Engineering, Nagpur

Sector- 27, Mihan Rehabilitation Colony New Khapri, Nagpur-441108 (Maharashtra State)  
**"To be an Institution of National Repute Creating Globally Competent Technocrats to Serve the Society"**

☎ : (07103) 295226(P), (07103) 295220(O) ❖ Website: www.gcoen.ac.in

❖E-mail: principal.gcoenagpur@dtmaharashtra.gov.in - Office.gcoenagpur@dtmaharashtra.gov.in

<b>BRANCH</b>	<b>ME</b>	<b>SEMESTER</b>	<b>7</b>
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**ADMISSION For Regular 4<sup>th</sup> YEAR BACHELOR OF TECHNOLOGY (B.TECH) 2025-2026**

**Admission Type :- Regular / Readmission**

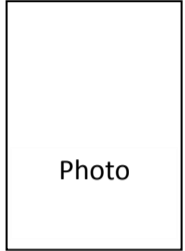
Category

<b>ADHAR NO.</b>	<input style="width:90%;" type="text"/>
<b>ABC NO.</b>	<input style="width:90%;" type="text"/>

**Scholarship/Freeship Holder :- (Yes / No)** \_\_\_\_\_

(if Yes mention scholarship type.....)

Name of Student :- \_\_\_\_\_  
(In Capital Letter as per First Name/ Middle Name/ Last Name)



Mother Name :- \_\_\_\_\_ Sex :- (Male / Female)

Date of Birth :- \_\_\_\_\_ Physical Disability :- Yes / No

Correspondence Address :- \_\_\_\_\_

Pin Code :- 

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Mobile No. (Student):- \_\_\_\_\_ Mobile No.(Parent):- \_\_\_\_\_

E-mail ID (Student):- \_\_\_\_\_ E-mail ID (Parent):- \_\_\_\_\_

Blood Group :- \_\_\_\_\_ Family Income :- \_\_\_\_\_

**Credit Details :-**

Semester	I	II	III	IV	V	VI
Total Heads (In Numbers)						
Total Head Cleared (In Numbers)						
Pass/ Fail with SGPA						

Whether applied for revaluation of any course ? Yes / No. :-----

If Yes, list semester and courses :-----

(Attached revaluation fee receipt ) .....

### Candidate Declaration

The above information is correct to the best of knowledge and belief. I shall be solely responsible in case of cancellation of admission, if provided false information.

Date:-

Place:-

Signature of Candidate

FOR OFFICE USE			
SCRUTINY SECTION	STUDENT SECTION	CASH SECTION	Admission Incharge
<b>List of Document Verified</b>  1. All Previous Semester Xerox copies of Mark sheet. 2. Caste Certificate 3. Caste Validity 4. Non Creamy layer 5. Income Certificate 2023-24 6. No dues letter (NOC) (scholarship/Freeship/Dept./Hostel/ Library/ Gymkhana dues pending.. 7. Gap Certificate (If Applicable) * Whether Candidate is Eligible for Next Term or not. ( Yes. / No. ) * Admission Status :- Confirmed / Provisional  <b>Sign. of Head of Department</b>	<b>*Open Category</b> <b>Rs. 29594/-</b>	Received of fee	          <b>Sign. of Admission Incharge</b>
	<b>*Reserve Category/TFWS</b> <b>Rs. 14594/-</b> <b>(For Non creamy layer OBC/NT/VJ/SBC)</b>	Rs. ....	
	<b>*SC/ST Category</b> <b>Rs. 6094/-</b>	In Challan/POS/ On Line	
	<b>*E.B.C / E.W.S. / SEBC Category</b> <b>(For Boys) Rs. 22094/-</b> <b>*E.B.C / E.W.S. / SEBC Category</b> <b>(For Girls) Rs. 14594/-</b>	Dated :-	
	<b>Migration/Eligibility (other than Maharashtra State Board)</b> <b>Rs. 500/-</b> <b>(For PH Student 5112 Less)</b>		
	<b>Total Fees to be paid</b> <b>Rs. ....</b> Xerox Document Received as per Col. NO.- 1	Sign of Cashier	
Sign of Student Section			

## Undertaking

All candidates who have applied for admission shall be deemed to have submitted the following undertaking.

I have read all the rules of Admission and after understanding these rules thoroughly, The information given by me in my application is true to the best of my knowledge and information supplied by me in connection with my admission if later at any time, found to be false or incorrect my admission will be cancelled, fees forfeited and I may be expelled from the college by the Principal.

- A. I have not been debarred from appearing at any examination held by any Government constituted or statutory examination authority in India.
- B. I fully understand that the allotment of a course will be made to me depending on my inter se merit, order of option given by me and the number of seats available at that point of time in a stage.
- C. I understand that no document after the last date of submission will be entertained for the purpose of claims of concessions etc. in connection with my admission unless otherwise mentioned in the rules.
- D. I am fully aware that the competent Authority, or its representative will not make any correspondence with me regarding admission. I am also aware that it is entirely my responsibility to see the notification in the newspaper and notices on the notice boards of concerned ARC.
- E. I am aware that any rule imposed by the University such as 'Imposing limits on the number of attempts permissible to pass any examination, shall be binding on me.
- F. I hereby agree to conform to any Rules, Acts and laws enforced by Government and I hereby undertake that, I will do nothing either inside or outside the college which may result in disciplinary action against me under these rules, acts and laws referred to. I will not involve myself in case of ragging to new students. I shall not indulge in any activity / activities that shall cause any trouble to other students.
- G. I fully understand that the Principal of the college where I would be admitted, has a right to expel me from the college for any infringement of the rules of conduct and discipline prescribed by the college of University or Government and the undertaking given about.
- H. Condition of minimum attendance: I am fully aware that, I will not be allowed to appear for the examination, if I do not attend minimum 75 percent classes of theory, practicals, drawing etc. I am also aware that I will not be allowed to appear for the examination, if I fail to submit satisfactorily all the assignments, jobs, journals, drawing, report as specified by the University within stipulated time limit.

Date:-

Place:-

**Signature of Candidate**



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<b>BRANCH</b>	<b>EE</b>	<b>ETC</b>	<b>SEMESTER</b>	<b>7</b>
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**ADMISSION For Regular 4<sup>th</sup> YEAR BACHELOR OF TECHNOLOGY (B.TECH) 2025-2026**

**Admission Type :- Regular / Readmission**

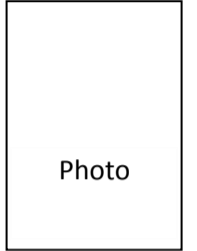
Category

<b>ADHAR NO.</b>	<input style="width:90%;" type="text"/>
<b>ABC NO.</b>	<input style="width:90%;" type="text"/>

**Scholarship/Freeship Holder :- (Yes / No) \_\_\_\_\_**

(if Yes mention scholarship type.....)

Name of Student :- \_\_\_\_\_  
(In Capital Letter as per First Name/ Middle Name/ Last Name)



Mother Name :- \_\_\_\_\_ Sex :- ( Male / Female)

Date of Birth :- \_\_\_\_\_ Physical Disability :- Yes / No

Correspondence Address :- \_\_\_\_\_

Pin Code :- 

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Mobile No. (Student):- \_\_\_\_\_ Mobile No.(Parent):- \_\_\_\_\_

E-mail ID (Student):- \_\_\_\_\_ E-mail ID (Parent):- \_\_\_\_\_

Blood Group :- \_\_\_\_\_ Family Income :- \_\_\_\_\_

**Credit Details :-**

Semester	I	II	III	IV	V	VI
Total Heads (In Numbers)						
Total Head Cleared (In Numbers)						
Pass/ Fail with SGPA						

Whether applied for revaluation of any course ? Yes / No. :-----

If Yes, list semester and courses :-----

(Attached revaluation fee receipt ) -----

### Candidate Declaration

The above information is correct to the best of knowledge and belief. I shall be solely responsible in case of cancellation of admission, if provided false information.

Date:-

Place:-

Signature of Candidate

FOR OFFICE USE			
SCRUTINY SECTION	STUDENT SECTION	CASH SECTION	Admission Incharge
<b>List of Document Verified</b>  1. All Previous Semester Xerox copies of Mark sheet. 2. Caste Certificate 3. Caste Validity 4. Non Creamy layer 5. Income Certificate 2023-24 6. No dues letter (NOC) (scholarship/Freeship/Dept./Hostel/ Library/ Gymkhana dues pending.. 7. Gap Certificate (If Applicable) * Whether Candidate is Eligible for Next Term or not. ( Yes. / No. ) * Admission Status :- Confirmed / Provisional  <b>Sign. of Head of Department</b>	<b>*Open Category</b> <b>Rs. 29470/-</b>	Received of fee	          <b>Sign. of Admission Incharge</b>
	<b>*Reserve Category/TFWS</b> <b>Rs. 14470/-</b> <b>(For Non creamy layer OBC/NT/VJ/SBC)</b>	Rs. ....	
	<b>*SC/ST Category</b> <b>Rs. 5970/-</b>	In Challan/POS/ On Line	
	<b>*E.B.C / E.W.S. / SEBC Category</b> <b>(For Boys) Rs. 21970/-</b> <b>*E.B.C / E.W.S. / SEBC Category</b> <b>(For Girls) Rs. 14470/-</b>	Dated :-	
	<b>Migration/Eligibility (other than Maharashtra State Board)</b> <b>Rs. 500/-</b> <b>(For PH Student 4988 Less)</b>		
	<b>Total Fees to be paid</b> <b>Rs. ....</b> Xerox Document Received as per Col. NO.- 1	Sign of Cashier	
Sign of Student Section			

## Undertaking

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- A. I have not been debarred from appearing at any examination held by any Government constituted or statutory examination authority in India.
- B. I fully understand that the allotment of a course will be made to me depending on my inter se merit, order of option given by me and the number of seats available at that point of time in a stage.
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Date:-

Place:-

**Signature of Candidate**



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BRANCH

SEMESTER

## ADMISSION For Regular 4<sup>th</sup> YEAR BACHELOR OF TECHNOLOGY (B.TECH) 2025-2026

Admission Type :- Regular / Readmission

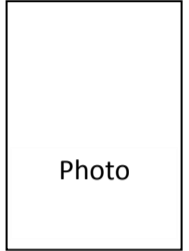
Category

ADHAR NO.	<input type="text"/>
ABC NO.	<input type="text"/>

Scholarship/Freeship Holder :- (Yes / No) \_\_\_\_\_

(if Yes mention scholarship type.....)

Name of Student :- \_\_\_\_\_  
(In Capital Letter as per First Name/ Middle Name/ Last Name)



Mother Name :- \_\_\_\_\_ Sex :- (Male / Female)

Date of Birth :- \_\_\_\_\_ Physical Disability :- Yes / No

Correspondence Address :- \_\_\_\_\_

Pin Code :-

Mobile No. (Student):- \_\_\_\_\_ Mobile No.(Parent):- \_\_\_\_\_

E-mail ID (Student):- \_\_\_\_\_ E-mail ID (Parent):- \_\_\_\_\_

Blood Group :- \_\_\_\_\_ Family Income :- \_\_\_\_\_

Credit Details :-

Semester	I	II	III	IV	V	VI
Total Heads (In Numbers)						
Total Head Cleared (In Numbers)						
Pass/ Fail with SGPA						

Whether applied for revaluation of any course ? Yes / No. :-----

If Yes, list semester and courses :-----

(Attached revaluation fee receipt ) .....

### Candidate Declaration

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Date:-

Place:-

Signature of Candidate

FOR OFFICE USE				
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	<b>*Reserve Category/TFWS</b> <b>Rs. 14408/-</b> <b>(For Non creamy layer OBC/NT/VJ/SBC)</b>	Rs. ....		In Challan/POS/ On Line
	<b>*SC/ST Category</b> <b>Rs. 5908/-</b>	Dated :-		
	<b>*E.B.C / E.W.S. / SEBC Category</b> <b>(For Boys) Rs. 21908/-</b> <b>*E.B.C / E.W.S. / SEBC Category</b> <b>(For Girls) Rs. 14408/-</b>			
	<b>Migration/Eligibility (other than Maharashtra State Board)</b> <b>Rs. 500/-</b> <b>(For PH Student 4926 Less)</b>			
	<b>Total Fees to be paid</b> <b>Rs. ....</b> Xerox Document Received as per Col. NO.- 1	Sign of Cashier		
	Sign of Student Section			

(PTO.....)

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Date:-

Place:-

**Signature of Candidate**