



Govt. College of Engineering, Nagpur

Sector- 27, Mihan Rehabilitation Colony Khapri, Nagpur-441 108 (Maharashtra State)

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Branch CE ME EE ETC CSE

SEM 3 5 7

ADMISSION FOR SECOND/THIRD/FOURTH YEAR ENGINEERING 2022-2023

Category Aadhar No.

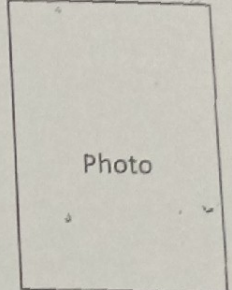
Scholarship Holder :- Yes/ No

Name of Student :-
(In Capital Letter)

Sex :- (Male / Female)

Mother Name :-

Date of Birth :-



Photo

Address for :-

Correspondence :-

Pin Code :-

Mobile No. (Student):- Mobile No.(Parent):-

E-mail ID (Student):- Caste :-

Entry Qualification :- **PASS / ATKT** Blood Group :-

Admission Date :- Family Income :-

Candidate Declaration

The above information is correct to the best of knowledge and belief. I shall be solely responsible in case of cancellation of admission, if provided false information.

Date:-

Place:-

Signature of Candidate

FOR OFFICE USE			
SCRUTINY SECTION	STUDENT SECTION	CASH SECTION	
List of Document Verified		Received of fee	
1. Allotment Letter	*Open Category	Rs.	
2. Previous Sem Xerox Copies of Mark sheet	*Reserve Category/TFWS (OBC/NT/VJ/SBC/PTC/HTC)	In Challan/POS/ On Line/Bhim	
3. Caste Certificate	*SC/ST Category	Dated :-	
4. Caste Validity	*E.B.C / E.W.S. Category		
5. Non Crème layer			
*Whether Candidate is Eligible for Next Term or not.	Total Fees to be paid Rs.		
Sign of Head of the Deptt.	Sign of Student Section	Sign of Cashier	

